

THE HOLY AHL-I BAYT
IN THE
PROPHETIC TRADITIONS



Dānishgāh-i
Khānah-i
Ḥikmat

The Holy Ahl-i Bayt
in the
Prophetic Traditions

Compiled and Translated
from Arabic into English
by

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Spiritual Wisdom
and
Luminous Science
Knowledge for a united humanity

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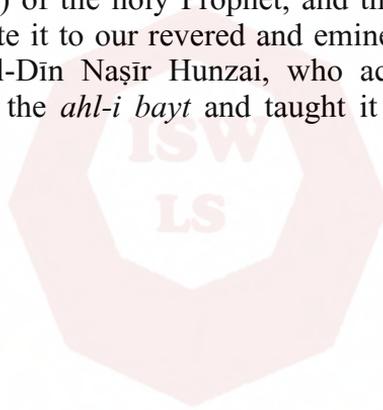
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Dedication

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The translators of these most comprehensive words (*jawāmiʿu'l-kalim*) of the holy Prophet, and the designers of this publication dedicate it to our revered and eminent teacher, *Hazrat* [°]Allāmah Naṣīr al-Dīn Naṣīr Hunzai, who acquired knowledge from the [°]*ālim* of the *ahl-i bayt* and taught it to us with utmost magnanimity.



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Foreword

.....

This extremely useful, luminous and blessed book known as “The Holy *Ahl-i Bayt* in the Prophetic Traditions” or “A Treasure of Gems of *Aḥādīth*” cannot be described in a few words here. However, when the moths of the lamp of the light of Imamāt will study it with ardent love, its significance will be clear to them. Why not? After all, this invaluable treasure consists of those sound *Aḥādīth*, which are about the glory and magnificence of the holy *Ahl-i bayt*.

It is not an easy task to identify and collect such *Aḥādīth*, do a comparative study and verify them and further do a reliable translation. However, Dr. Faquir Muhammad Hunzai is blessed with the invisible help (*ghaybī ta'yīd*) of the Holy Lord, therefore he has been able to accomplish it.

In the following beautiful poem are recorded the services of Dr. Hunzai and his colleagues in spreading true knowledge:

ابیر گوہر ریز

کامیابی کا سبب یہ ہے کہ وہ شبِ نیند ہے گمراہ و تزاری میں گویا ابیر گوہر ریز ہے
حق تعالیٰ نے ہمیں جب دوستِ اعظم دیدیا علم و حکمت کا ہر والا ایک عالم دے دیا

علم کی نہریں بہا دو جا بجا بحر العلوم! تاکہ اک علمی قیامت ہو پیا بحر العلوم!

تجھ کو مولانا نے بنایا ساتی آبِ بقا تانا ہو کوئی کہیں بھی جہل و غفلت سے فنا

جو بھی ہوتی ساری نظر میں تشنہ آبِ حیات جام بھر بھر کر پلا دے ساتی عالی صفات

یار کے مشکین قلم سے بوئے جنت آگئی دل کی آبادی کی خاطر جو تے جنت آگئی

آبشارِ لعل و گوہر ہے مثالِ کلکِ یار گنج گوہر میں جو اہر آگئے ہیں بے شمار

ترجموں میں شک نہیں مصما کا بھی ہاتھ ہے شکر ہے صد شکر ہے ہاں وہ فرشتہ ساتھ ہے

جو فرشتہ ہو زمین پر معجزانہ کیوں نہ ہو رحمتوں اور برکتوں کا اک خزانہ کیوں نہ ہو

اک فرشتہ ہے ظہیر بالقب "جان نصیر" خوب خادمِ علم کا ہے، خوب ہے دُش پذیر

جو علی کی شان میں ہیں ان حدیثوں کی کتاب رہتی دنیا تک رہے گا یہ خزانہ لا جواب

اے فقیر نامور یہ آپ کا احسان ہے ان حدیثوں میں ہماری جان ہے ایمان ہے

اے فقیر، روشن ضمیر! علم و حکمت کے شہیر! اے عزیزوں کے عزیز! اے دین و دُش کے امیر!

عاشقانِ رضی سے کیوں نہ ہو جاؤں فدا
تُو تو تیراں ہو چکا ہے اے نصیر بے نوا

۳۰ ستمبر ۱۹۹۹ء

Introduction

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The paramount importance of the recognition of the position of the holy *ahl-i bayt* in Islam is well-known. They are one of the two weighty things (*thaqalayn*) left by the holy Prophet for the sake of guidance. He also compared them with the Ark of Ḥaẓrat Nūḥ as the means of salvation. An attempt has been made in this collection to gather certain unanimously accepted *Aḥādīth* about their position, love for and devotion to them. The collection is mainly based on the *Kanzu'l-ummāl* of °Allāmah °Alī al-Muttaqī (Beirut, 1399/1979) and *Mishkātu'l-maṣābiḥ* of °Allāmah Waliyyu'd-Dīn Abū °Abd Allāh Maḥmūd (Lahore, n.d.), the two important comprehensive sources of *Aḥādīth* of Sunnī Islam. These sources in their turn are based on the six canonical collections and other sources. The *Aḥādīth* numbers of the *Kanzu'l-ummāl* and the volume and page number of *Mishkātu'l-maṣābiḥ* are given in this collection to enable the readers to refer to the original sources easily.

The *Aḥādīth* have been organised under several sub-titles (see contents page) in order to facilitate the readers.

We would like to express our deepest gratitude to Ḥaẓrat °Allāmah Naṣīr al-Dīn Naṣīr Hunzai Ṣāḥib for his guidance in the preparation of this collection of *Aḥādīth* and for writing an extremely gracious, encouraging and unique foreword in both prose and poetry. He has also graciously called this collection “*Ganjīnah-yi Jawāhir-i Aḥādīth* (A Treasure of Gems of *Aḥādīth*)”. We would like to record our gratitude also for his permission to use the diagram on the resemblance of Ḥaẓrat °Alī to Ḥaẓrat Hārūn from his book “Diagrams of Wisdom”.

We would also like to express our appreciation and gratitude to ex-Mukhi Nizar Ali and his family for supporting the cause of spreading true knowledge and sponsoring the publication of this work. Ḥaẓrat °Allāmah Ṣāhib has kindly written the following wisdom-filled words in the language of Monoreality, which show his utmost devotion and love for the Imam of the time and his dedication to the cause of real knowledge.

°Allāmah Ṣāhib writes: “We are extremely fortunate that we are a reputed army among the armies of the Imam of the progeny of the holy Prophet to spread the true knowledge. *Al-ḥamdu li’llāh!* We are spreading the light of Islam by eradicating the darkness of ignorance.

Enraptured by the paradisiacal wine of Monoreality, I say: The voices of all my °*azizān* are encompassed in my speech, as are their hands in my writings. Can such a unitary miracle be impossible in the Paradise of Monoreality? In fact, all those accomplishments which are to spread true knowledge are the result of their collective efforts. Millions of thanks to Allah for His favours!

A bright example of golden services: One of the centres of our organisation is in Atlanta, U.S.A. The President of this centre is ex-Mukhi Nizar Ali and his begum, Vice-President ex-Mukhiani Almas. The two of them and their three beloved daughters Nayab, LAS, Hina, LAS, and Saba, LAS are all International Life Governors of our organisation. Mukhi Nizar Ali’s late father is Alibhai, son of Wali Muhammad and his mother is Mrs. Ratanbai Alibhai. Mukhiani Almas’ father is Noormohamed, son of Aliji and her mother is Mrs. Rahmatbai Noormohamed.” (8th December, 1999)

May Khudawand grant them all *barakah* and success both in this world and the next. We are also grateful for the prayers of our spiritual brothers, sisters and friends in the east and the west. May Khudawand bless them all in both the worlds. *Āmīn!*

Wa's-salām!



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*In the name of Allah,
the Beneficent, the Merciful*

Resemblance of Imam [°]Alī to Ḥāzrat Hārūn

.....

The holy Prophet said to Imam [°]Alī: “You are to me as Hārūn was to Mūsā except that there will be no Prophet after me.”

....., 32881

The holy Prophet said to Imam [°]Alī: “O [°]Alī! Are you not pleased to be to me as Hārūn was to Mūsā, except that there will be no Prophet after me.”

....., 32886

The holy Prophet said: “[°]Alī is to me as Hārūn was to Mūsā, except that there will be no Prophet after me.”

.....,32915.....

The holy Prophet said to Imam [°]Alī: “Are you not pleased that you are to me as Hārūn was to Mūsā, except that you are not a Prophet. It is not proper for me to go, except that you are my *khalifah* (vicegerent).”

....., 32931, 32932

Resemblance of Imam ‘Alī to Ḥazrat Hārūn

.....

The holy Prophet said: “Verily, ‘Alī is [to me] as Hārūn was to Mūsā, except that there will be no Prophet after me.”

.....,32934.....

The holy Prophet said: “O *umm* Sulaim! Indeed, ‘Alī’s flesh is from my flesh, and his blood is from my blood and he is to me as Hārūn was to Mūsā.”

....., 32936

The holy Prophet said to Imam ‘Alī: “O ‘Alī! You are to me as Hārūn was to Mūsā, except that there will be no Prophet after me.”

....., 32937

The holy Prophet said: “Hārūn named his two sons Shabbar and Shabbīr and I name my two sons Ḥasan and Ḥusayn with what Hārūn named his two sons.”

....., 34271

**Resemblance of Imam
‘Ali to Ḥazrat Hārūn**

.....

The holy Prophet said: “I named these two sons of mine after the names of the two sons of Hārūn, Shabbar and Shabbīr.”

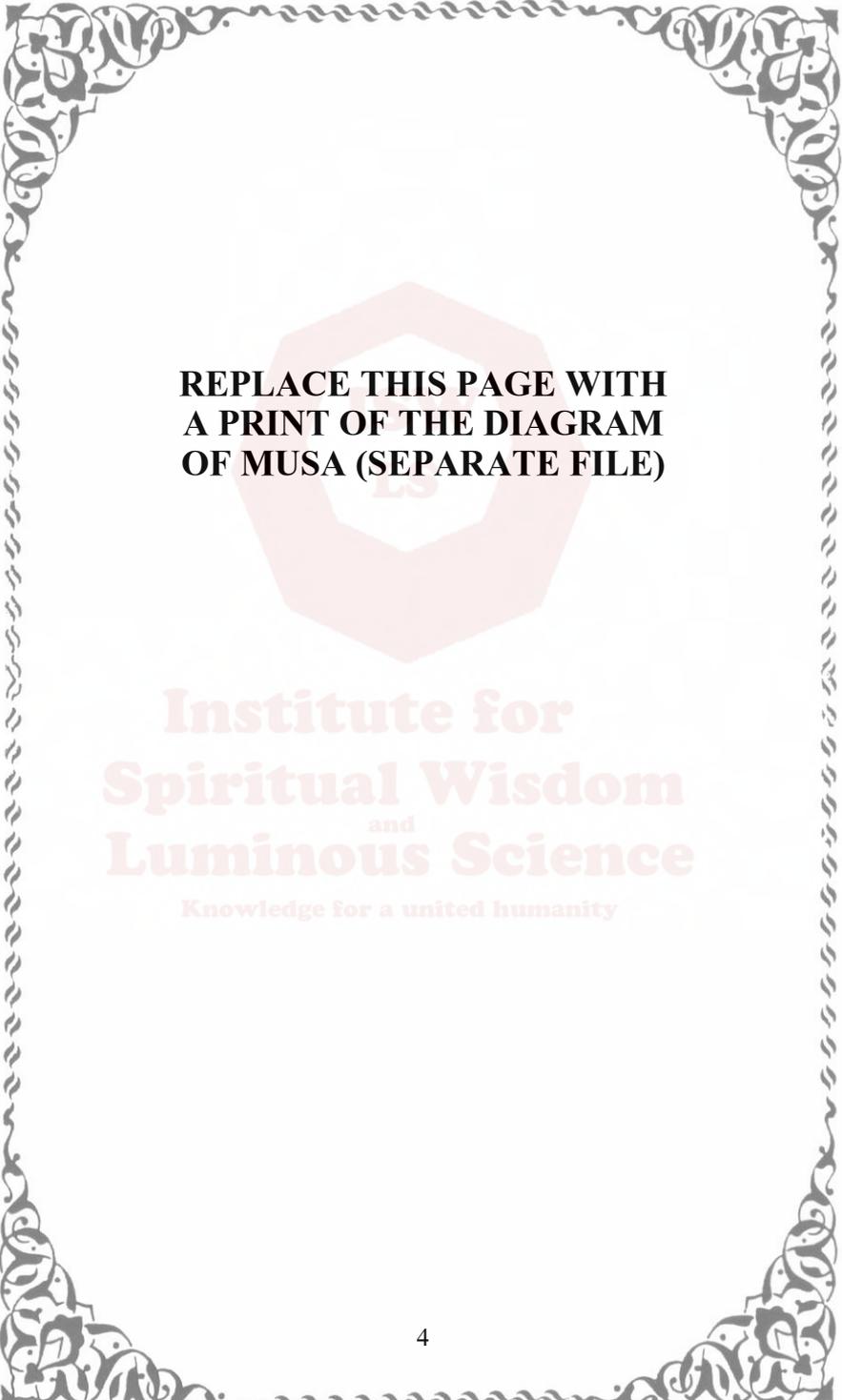
....., 34275

The holy Prophet said: “I named these sons of mine as Hārūn named his sons Shabbar, Shabbīr and Mushabbar.”

....., 34276

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**REPLACE THIS PAGE WITH
A PRINT OF THE DIAGRAM
OF MUSA (SEPARATE FILE)**

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Walāyat of Imam ʿAlī

.....

The holy Prophet said: “Beware that Allah is my *walī* and I am the *walī* of every *muʿmin*, he whose *mawlā* I am, ʿAlī is his *mawlā*.”

....., 32945

The holy Prophet said: “O Buraydah! Do I not have greater right over *muʿmins* than themselves. He whose *mawlā* I am, ʿAlī is his *mawlā*.”

....., 32949

The holy Prophet said: “Indeed, ʿAlī is from me and I am from him and he is the *walī* (guardian) of every *muʿmin*.”

....., 32938

The holy Prophet said: “He whose *mawlā* (master) I am, ʿAlī is his *mawlā*.”

....., 32904

The holy Prophet said: “ʿAlī bin Abī Ṭālib is the *mawlā* of he whose *mawlā* I am.”

....., 32916

Walāyat of Imam ʿAlī

.....

The holy Prophet said: “He whose *walī* I am, ʿAlī is his *walī*.”

..., 32905

The holy Prophet said: “Call ʿAlī, call ʿAlī, call ʿAlī; indeed ʿAlī is from me and I am from him and he is the *walī* of every *muʾmin* after me.”

..., 32940, 32941,

The holy Prophet said: “O Allah! He whose *mawlā* I am, ʿAlī is [also] his *mawlā*. O Allah! Befriend the one who befriends him (ʿAlī) and be the enemy of the one who is his enemy, and help the one who helps him and support the one who supports him.”

..., 32946

The holy Prophet said (to a group who complained about Imam ʿAlī): “What do you want of ʿAlī? What do you want of ʿAlī? What do you want of ʿAlī? Indeed, ʿAlī is from me and I am from him, and he is the *walī* of every *muʾmin* after me¹.”

..., 32883

Walāyat of Imam ʿAlī

.....

The holy Prophet said: “Do not slander ʿAlī, because he is from me and I am from him and he is your *walī* after me.”

....., 32942

The holy Prophet said: “He whose *mawlā* I am, so ʿAlī is his *mawlā*. O Allah! Befriend whoever befriends him and be hostile to whoever is hostile to him.”

....., 32950

The holy Prophet said: “He whose *mawlā* I am, ʿAlī is his *mawlā*. O Allah! Befriend whoever befriends him and be hostile to whoever is hostile to him, and help whoever helps him and forsake whoever forsakes him and support whoever supports him.”

....., 32951

The holy Prophet said: “O Buraydah! Indeed, ʿAlī is your *walī* after me, so love ʿAlī because he does what is commanded to do.”

....., 32963

Walāyat of Imam ʿAlī

.....

The holy Prophet said: “O Allah! He who believes in me and testifies to me, let him take ʿAlī bin Abī Ṭālib for a friend, because his *walāyat* (friendship) is my *walāyat* and my *walāyat* is Allah’s *walāyat*.”

....., 32958

The holy Prophet said: “I enjoin the *walāyat* of ʿAlī bin Abī Ṭālib upon whoever believes in me and testifies to my truthfulness. Thus, whoever befriends him, indeed befriends me and whoever befriends me, befriends Allah. And whoever loves him, indeed, loves me and whoever loves me, indeed loves Allah. And whoever hates him, indeed hates me, and whoever hates me, indeed hates Allah, may He be mighty and exalted.”

....., 32953

The holy Prophet said: “O Allah! Support him and support through him, have mercy through him, help him and help through him. O Allah! Befriend whoever befriends him and be hostile to whoever is hostile to him, that is, ʿAlī.”

....., 32954

Walāyat of Imam ʿAlī

.....

The holy Prophet said: “O Allah! Help him who helps ʿAlī. O Allah! Honour him who honours ʿAlī. O Allah! Forsake him who forsakes ʿAlī.”

....., 33033

Barā' bin ʿĀzib and Zayd bin Arqam reported: When the Prophet alighted at the pond of Khumm, he held the hand of ʿAlī and said: “Don't you know that I have a greater right over the believers than they themselves? They said: Yes. He said: Don't you know that I have a greater right over every *mu'min* than he himself? They said: Yes. He said: O Allah! He whose *mawlā* (master) I am ʿAlī is his *mawlā*. O Allah! Befriend the one who befriends him, and be the enemy of the one who is his enemy.” Then Ḥaẓrat ʿUmar met him after that and said to him: “Congratulations! O son of Abū Ṭālib! you became the *mawlā* of every believing man and woman.”

....., *Mishkāt* IV, 548

Imam  Al  – the wa i of the holy Prophet

.....

The holy Prophet said: “Indeed, my legatee (*wa i*), the place of my secret and the best of those whom I leave after me and (he who) is going to fulfil my promise and settle my debt is  Al  bin Ab   alib.”

....., 32952

The holy Prophet said: “ Al  will settle my debt.”

....., 32919

The holy Prophet said: “ Al  is from me and I am from  Al  and nobody pays on my behalf except myself or  Al .”

....., 32913

The holy Prophet said: “Nobody can settle my debt other than I or  Al .”

....., 32962

The holy Prophet said: “ Al  bin Ab   alib fulfils my promises and settles my debt.”

....., 32956

Imam ʿAlī - the door of wisdom and the gate of knowledge

.....

The holy Prophet said: “I am the house of wisdom and ʿAlī is its door.”

....., 32889

The holy Prophet said: “I am the city of knowledge and ʿAlī is its gate, thus he who wants to have knowledge, let him come through the gate.”

....., 32890

The holy Prophet said: “The most learned (*aʿlam*) of my *ummah* after me is ʿAlī bin Abī Ṭālib.”

....., 32977

The holy Prophet said: “I am the city of knowledge and ʿAlī is its gate.”

....., 32978

Imam ʿAlī - the door of wisdom and the gate of knowledge

.....

The holy Prophet said: “I am the city of knowledge and ʿAlī is its gate. He who wants to have knowledge, then let him come to it through its gate.”

....., 32979

The holy Prophet said: “ʿAlī is the threshold of my knowledge.”

....., 32911

The holy Prophet said: “ʿAlī is the door of my knowledge and the one who explains to my *ummah* after me what I have been sent with. Love for him is faith and hatred for him is hypocrisy and to look at him is compassion.”

....., 32981

The holy Prophet said: “Wisdom is divided into ten parts. ʿAlī is given nine parts and the people are given one part.”

....., 32982

Imam ʿAlī and the taʿwīl of the holy Qurʾān

.....

The holy Prophet said: “ʿAlī is with the Qurʾān and the Qurʾān is with ʿAlī; they will never be separated until they come to me at the Pond.”

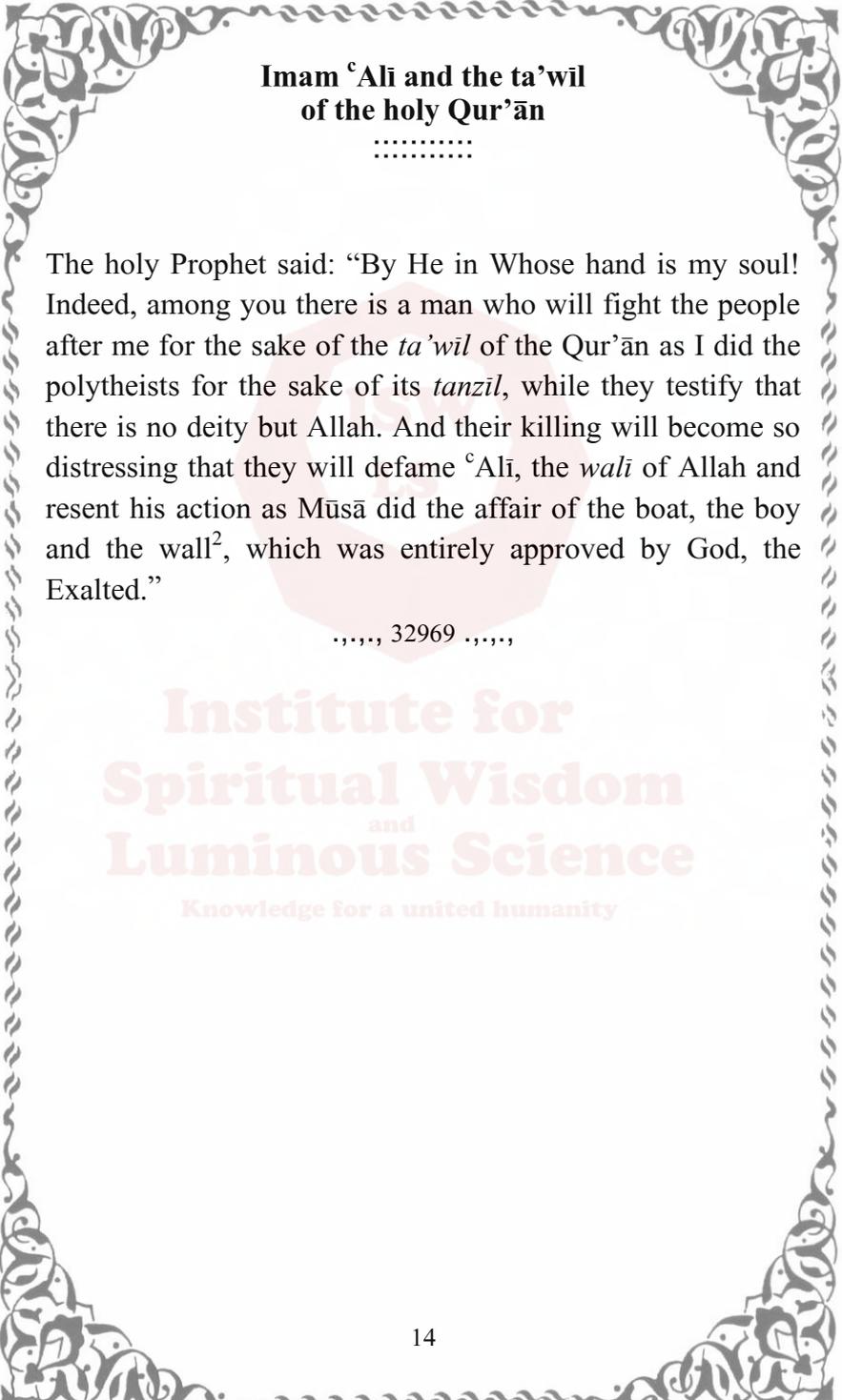
....., 32912

The holy Prophet said: “Indeed, among you there is the one who will fight for the sake of the *taʿwīl* of the Qurʾān, as I did for the sake of its *tanzīl*.” The Prophet was asked: Is he Abū Bakr or ʿUmar? He said: “No, rather he is the mender of shoes (*khāṣifūʿn-naʿl*).” That is, ʿAlī.

....., 32967

The holy Prophet said: “I am fighting for the sake of the *tanzīl* of the Qurʾān and ʿAlī is fighting for the sake of its *taʿwīl*.”

....., 32968



**Imam °Alī and the ta'wil
of the holy Qur'ān**

.....

The holy Prophet said: “By He in Whose hand is my soul! Indeed, among you there is a man who will fight the people after me for the sake of the *ta'wil* of the Qur'ān as I did the polytheists for the sake of its *tanzil*, while they testify that there is no deity but Allah. And their killing will become so distressing that they will defame °Alī, the *walī* of Allah and resent his action as Mūsā did the affair of the boat, the boy and the wall², which was entirely approved by God, the Exalted.”

.,.,., 32969 .,.,.,

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Imam  Al  – the guide of the mu’mins

.....

The holy Prophet said: “He who likes to live my life and to die my death and dwell in the everlasting Paradise which my Lord has promised me and whose seedlings my Lord, may He be mighty and exalted, has planted with His own hand, then let him take as a friend  Al  bin Ab  T lib, who will never turn you away from guidance and will never lead you to deviation.”

....., 32959

The holy Prophet said: “He who likes to live my life and to die my death and to enter Paradise which my Lord promised me and which is the everlasting Paradise, some of whose seedlings He planted with His hand, then let him have the *wal yat* of  Al  and his progeny after him, who will never expel you through the door of guidance and will never let you enter through the door of deviation.”

....., 32960

The holy Prophet said: “If you entrust  Al , you will find him as one guiding and guided, who follows the straight path with you.”

....., 32966

**Imam °Alī - the guide
of the *mu'mins***

.....

The holy Prophet said: “O °Ammār! If you see °Alī travel along a valley and the people in another valley, then travel with °Alī and leave the people, because he will never lead you to ruin and will never bring you out (of the path) of guidance.”

....., 32972

The holy Prophet said to Imam °Alī: “O °Alī! After me you will explain to my *ummah* that in which they differ.”

....., 32983

The holy Prophet said to Imam °Alī: “I am the warner and °Alī is the guide. O °Alī! Those who seek the right way will find it through you after me.”

....., 33012

The holy Prophet said: “There will be disunion and a difference among the people, then this (i.e. °Alī) and his companions will be on the right.”

....., 33016

**Imam °Alī - the guide
of the *mu'mins***

.....

The holy Prophet said: “The truth is with this, the truth is with this (i.e. °Alī).”

....., 33018

The holy Prophet said to Imam °Alī: “(O °Alī) Go and recite it to the people. Allah will make your tongue firm and will guide your heart. The people will demand you to do justice in a case and when two opposing parties come to you, do not pronounce judgement in favour of one unless you listen to the statement of the other. It is more appropriate that you should know to whom the truth belongs.”

....., 33036

The holy Prophet said to Imam °Alī: “O Allah! Make his tongue firm and guide his heart.”

....., 33037

When the holy Prophet sent Imam °Alī to Yaman, he said: “Teach them laws and judge between them. O Allah! Guide him to judge.”

....., 33038

**Imam °Alī – the guide
of the *mu'mins***

: : : : : :

The holy Prophet said: “There will be a civil strife (*fitnah*) after me. When that will take place, adhere to °Alī bin Abī Ṭālib, who is the discerner (*al-fārūq*) between the truth and the falsehood.”

..., 32964 ...,

Sahl bin Sa'd reported that the Messenger of Allah said during the day of Khaybar: “Tomorrow I shall certainly hand over this standard to a man through whose hands Allah will give victory and who loves Allah and his Messenger and Allah loves him and His Messenger [also].” When it was dawn, the people went to see the Prophet, everyone hoping that it would be given to him. He said: “Where is °Alī bin Abī Ṭālib?” They said: O Messenger of Allah! He is complaining about his eyes. He said: “Send for him.” He was brought and the Prophet applied his saliva to his eyes and then he became cured and no pain was left. He gave the standard to him. °Alī said: “O Messenger of Allah! I shall fight with them until they become like us.” He said: “Advance until you come down on their field. Then call them towards Islam and inform them the duties towards God which are incumbent upon them. By Allah, that Allah should guide one man through you is better than that there should be for you the red (most valuable) camels.”

..., Mishkāt IV, 543-44 ...,

Imam  Ali – the Imam of the righteous

.....

The holy Prophet said to Imam  Ali: “Welcome to the chief of the Muslims and the Imam of the righteous.”

.,.,., 33009 .,.,.,

The holy Prophet said: “When I was taken up to the heaven I was led to a palace of pearls, the carpet of which was shining gold. Then my Lord revealed to me three characteristics concerning  Ali, that he is the chief of the Muslims, the Imam of the righteous and the leader of those having luminous foreheads, wrists and ankles.”

.,.,., 33010 .,.,.,

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Obedience to Imam ʿAlī

.....

The holy Prophet said: “He who obeys me, indeed obeys Allah, may He be mighty and exalted, and he who disobeys me, indeed disobeys Allah. And he who obeys ʿAlī, indeed obeys me, and he who disobeys ʿAlī, indeed disobeys me.”

....., 32973

The holy Prophet said: “He who leaves ʿAlī, leaves me, and he who leaves me, indeed leaves Allah.”

....., 32974

The holy Prophet said to Imam ʿAlī: “O ʿAlī! He who leaves you, indeed leaves me, and he who leaves me, indeed leaves Allah.”

.....,32975, 32976,.....

Knowledge for a united humanity

Imam ʿAlī, the brother of the holy Prophet

.....

The holy Prophet said to Imam ʿAlī: “I left you for myself³. You are my brother and I am your brother. If someone disputes with you, tell [him]: I am the servant of Allah and the brother of His Messenger. Nobody except a liar will claim this after you.”

....., 32939

The holy Prophet said to Imam ʿAlī: “You are my brother in this world and in the hereafter.”

....., 32879

The holy Prophet said: “O Allah! Be witness to them! O Allah, indeed I have conveyed that this is my brother, my cousin and my son-in-law and the father of my children. O Allah! consign to the fire whoever is hostile to him.”

....., 32947

The holy Prophet said: “The best of my brothers is ʿAlī and the best of my uncles is Ḥamzah.”

....., 32893

**Imam  Ali, the brother
of the holy Prophet**

.....

The holy Prophet said: “Al  is my brother in this world and in the next.”

....., 32907

The holy Prophet said to Imam  Ali: “You are from me and I am from you.”

....., 32880

In the battle of T a’if, the holy Prophet called Imam  Ali and whispered to him. The people said: Indeed his whispering to his cousin continues. Hearing this he said: “I did not whisper to him, but Allah whispered to him.”

.....,32882, 33049,.....

The holy Prophet said: “It was written on the gate of Paradise two thousand years before the creation of the heavens and the earth: There is no deity except Allah, Mu ammad is the Messenger of Allah.  Ali is the brother of the Messenger of Allah.”

....., 33043

Other relationships of Imam ʿAlī to the holy Prophet

.....

The holy Prophet said: “ʿAlī is my root and Jaʿfar⁴ is my branch.”

....., 32908

The holy Prophet said: “I and ʿAlī are from one tree and the people are from diverse trees.”

....., 32943

The holy Prophet said to Imam ʿAlī: “O ʿAlī! People are from diverse trees and I and you are from one tree.”

....., 32944

The holy Prophet said: “My palm (*kaff*) and ʿAlī’s palm are equal in justice.”

....., 32921

The holy Prophet said: “ʿAlī is to me as my head is to my body.”

....., 32914

Other relationships of Imam ʿAlī to the holy Prophet

.....

The holy Prophet said to Imam ʿAlī: “O ʿAlī! You will wash my body, pay my debt, lay me in my grave, fulfil my responsibility and you are the bearer of my flag in this world and in the hereafter.”

....., 32965

The holy Prophet said: “The first one who prayed with me is ʿAlī.”

....., 32992

The holy Prophet said: “I and this (i.e ʿAlī) are the proof over my *ummah* on the Day of Resurrection.”

....., 33013

The holy Prophet said: “O Allah! You took from me ʿUbaydah bin al-Ḥārith in the battle of Badr and Ḥamzah bin ʿAbd al-Muṭṭalib in the battle of Uḥud and this is ʿAlī, so do not leave me alone and you are the best of inheritors (Qurʾān 21:89).”

....., 33034

Other relationships of Imam  Ali to the holy Prophet

.....

The holy Prophet said to Imam  Ali: “Stand up O  Ali! Verily you are safe (*bari ta*) that I did not ask Allah but He gave me, and I did not ask Allah a thing for myself but I asked the same thing for you also, except that He said that there will be no Prophethood after me.”

....., 33048

The holy Prophet said: “He who is envious of  Ali, is verily envious of me and he who is envious of me is an infidel.”

....., 33050

The holy Prophet said to Imam  Ali: “O  Ali! Your hand is my hand, you will enter with me where I enter on the Day of Resurrection.”

....., 33056

Imam  Ali reported: “I had a position near the Messenger of Allah which none among the creation had. I would come to him in the early hours of the morning and say: Peace be on you, O Prophet of Allah! If he cleared his throat, I went to my family or else I went to him.”

....., Mishk t IV, 547

In praise of Imam  Ali

.....

The holy Prophet said: “The foremost ones (*as-subbaq*) are three: Y shi  bin N n, who preceded others in responding to [the *da wah* of] M s ;  ahibu [or *mu’minu  l-i*] Y -S n (i.e. the companion of or believer in the progeny of Y -S n, i.e. the holy Prophet Mu ammad)⁵ who preceded others in responding to [the *da wah* of]  s  and  Ali bin Ab  T lib, who preceded others in responding to [the *da wah* of] Mu ammad.”

..., 32896

The holy Prophet said: “The truthful ones (*a - iddiq n*) are three:  Habib, the carpenter, the *mu’min* of the family of Y -S n who said: “O my people, follow the messengers” (Qur’ n 36:20);  izq l⁶, the *mu’min* of Fir awn’s family, who said: “Do you kill a man because he says: My Lord is Allah” and  Ali bin Ab  T lib, who is superior to them.”

..., 32898, 32897,

In praise of Imam ʿAlī

.....

The holy Prophet said: “When I was carried by night I was brought to my Lord Who revealed to me three characteristics concerning ʿAlī: that he is the chief of the Muslims, the *walī* of the pious and the leader of those having luminous foreheads, wrists and ankles.”

....., 33011

The holy Prophet said: “ʿAlī is the Imam of the pious ones and slayer of the debauched ones. He who helps him is helped and he who forsakes him, is forsaken.”

....., 32909

The holy Prophet said: “ʿAlī bin Abī Ṭālib is the door of *ḥittah*⁷ (pardon). He who enters through it is a believer and he who leaves it is an unbeliever.”

....., 32910

The holy Prophet said: “ʿAlī bin Abī Ṭālib shines in Paradise like the morning star (shines) for the people of the world.”

....., 32917, 32957,

In praise of Imam ʿAlī

.....

The holy Prophet said: “ʿAlī is the king (*yaʿsūb*) of *muʿmins* and wealth is the king of hypocrites.”

....., 32918

The holy Prophet said: “Allah has revealed no verse of “O you who believe!”, but that ʿAlī is its head and chief.⁸

....., 32920

The holy Prophet said: “On the day when a canopy of red rubies will be pitched for me on the right hand side of the Throne and a canopy of green emeralds will be pitched for Ibrāhīm on the left hand side of the Throne, there will be pitched a canopy of white pearls between the two for ʿAlī bin Abī Ṭālib. What say you about a beloved between two friends?”

....., 32987

The holy Prophet said: “Indeed Allah took me for a friend as He took Ibrāhīm for a friend. My palace and Ibrāhīm’s palace face each other in Paradise and the palace of ʿAlī bin Abī Ṭālib is between my palace and that of Ibrāhīm. Oh, what a beloved between two friends!”

....., 32988

In praise of Imam  Al 

.....

The holy Prophet said: “Indeed, the angels sent * alaw t* upon me and  Al  seven years before any human being accepted Islam.”

....., 32989

The holy Prophet said about Hazrat  Al : “Indeed, this is the first one who believed in me and is the first one who will shake hands with me on the Day of Resurrection. And this is the greatest truthful one (*a - iddiqul-akbar*) and this is the discerner (*al-f r q*) of this *ummah* who differentiates between the truth and the falsehood. And he is the king of *mu'mins*, and wealth is the king of wrongdoers.”

....., 32990

The holy Prophet said: “The first of you to come to me at the Pond is  Al  bin Ab  T lib; the first of you in accepting Islam is  Al  bin Ab  T lib.”

....., 32991

The holy Prophet said: “If the heavens and the earth were placed in one scale of the balance and  Al ’s faith in the other, his faith would be of greater weight.”

....., 32993

In praise of Imam ʿAlī

.....

The holy Prophet said to Imam ʿAlī: “O ʿAlī! You have seven qualities in which nobody will dispute with you on the Day of Resurrection: You are the first of the *mu'mins* believing in Allah, the most loyal of them in fulfilling the covenant with Allah, the most steadfast of them in executing the command of God, the most compassionate of them to the subjects, the most just of them in dividing equally, the most learned of them in knowing the problem and the greatest of them with respect to excellence on the Day of Resurrection.”

....., 32995

The Prophet said about Imam ʿAlī: “The matchless and the martyr comes, the matchless and the martyr comes.”

....., 33000

The holy Prophet said to ʿAbbās: “Verily, ʿAlī preceded you in migration (*hijrah*).”

....., 33001

The holy Prophet said: “I am the chief of the children of Ādam and ʿAlī is the chief of the Arabs.”

....., 33006

In praise of Imam °Alī

.....

The holy Prophet said: “O Anas! Go away and ask the chief of the Arabs to come to me.” *Ḥazrat °A'ishah* said: “Are you not the chief of the Arabs?” The holy Prophet said: “I am the chief of the children of Ādam and °Alī is the chief of the Arabs.” When Imam °Alī came, he said: “O group of Anṣār! Should I not show you that which if you hold fast to it you will never go astray after me? This is °Alī, so love him with love for me and honour him with honour for me, because it is Jibrīl who has commanded me on behalf of Allah to say what I have said to you.”

....., 33007

“The holy Prophet had sent Imam °Alī on a mission. When he returned, the holy Prophet said to him: “Allah, His Messenger and Jibrīl are pleased with you.”

....., 33019

The holy Prophet said: “Verily, °Alī’s combat with °Amr bin °Abd Wadd is superior to the deeds of my *ummah* till the Day of Resurrection.”

....., 33035

In praise of Imam °Alī

.....

The holy Prophet said: “The night I was carried (to heaven) I saw written on the leg of the Throne: Verily I am, I am Allah, other than Me there is no deity, I created the Paradise of Eden with My hands, Muḥammad is the best of My creation. I helped him through °Alī and rendered him victorious through him.”

....., 33040

The holy Prophet said: “When I was carried by night to heaven, I entered Paradise and saw written on the right leg of the Throne: There is no deity but Allah, Muḥammad is the Messenger of Allah whom I helped and rendered victorious through °Alī.”

....., 33041

The holy Prophet said: “It was written on the gate of Paradise two thousand years before the creation of the heavens and the earth: There is no deity but Allah, Muḥammad is the Messenger of Allah, whom I helped through °Alī.”

....., 33042

In praise of Imam [°]Alī

.....

The holy Prophet said: “[°]Alī is the best of creation, he who denies [this] commits infidelity.”

....., 33045

The holy Prophet said: “He who does not say: ‘[°]Alī is the best of creation’, commits infidelity.”

....., 33046

The holy Prophet said to Imam [°]Alī: “O [°]Alī! Verily, Allah has adorned you with an ornament more beloved than any He has ever adorned the servants, which is the ornament of the righteous near God and which is asceticism (i.e. to renounce pleasure in worldly things). Thus, Allah made you such that you take nothing from the world and the world does not take anything from you and He granted you love for the poor people. Thus, He made you happy with them as (your) followers and they are happy with you as (their) Imam.”

....., 33053

In praise of Imam ʿAlī

.....

The holy Prophet said: “O ʿAmr! Have you seen the *dābbah*⁹ of Paradise which eats food and drinks a beverage and walks in the markets? This is the *dābbah* of Paradise.” And he pointed to ʿAlī bin Abī Ṭālib.

....., 33054

The holy Prophet said to Imam ʿAlī: “O ʿAlī! Verily for you there is a treasure in Paradise and verily you are its Dhu’l-Qarnayn, so you must never cast a second glance, because the first is for you and the second is not for you.”

....., 33055

The holy Prophet said to Imam ʿAlī: “O ʿAlī! You are their genius.”

....., 33058

The Prophet came when Imam ʿAlī was sleeping on the ground. He said: “The most befitting of your names is Abū Turāb.¹⁰”

....., 33060

In praise of Imam ʿAlī

.....

Anas reported: The Prophet had a bird. He said: “O Allah! bring me the dearest in Your creation to eat it with me.” Then ʿAlī came to him and so he ate with him.

..., Mishkāt IV, 545 ,,,

Umm ʿAṭīyah reported: The Messenger of Allah sent an army wherein there was ʿAlī. She said: I heard the Messenger of Allah say with his hands raised: “O Allah! do not take my life till You let me see ʿAlī.”

..., Mishkāt IV, 546 ,,,

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Love for Imam ʿAlī

.....

The holy Prophet said to Imam ʿAlī: “Should I not please you, O ʿAlī? You are my brother and my *wazir*. You will settle my debt, fulfil my promise, clear me from my responsibility. Thus, whoever loves you in my life, indeed he fulfils his vow. And whoever loves you in your life after me, God will make his end with peace and faith. And whoever loves you after me and did not see you, God will make his end with peace and faith and render him secure on the Day of Terror. And O ʿAlī, whoever dies while he hates you, will die a death of ignorance and God will call him to account for what he did in Islam.”

....., 32955

The holy Prophet said to Imam ʿAlī: “Nobody except a *muʿmin* loves you and nobody except a hypocrite hates you.”

....., 32878

The holy Prophet said: “No hypocrite loves ʿAlī and no *muʿmin* hates him.”

....., 32884

Love for Imam ʿAlī

.....

The holy Prophet said: “The title of the record [of deeds] of a *mu'min* is love for ʿAlī b. Ṭalīb.”

....., 32900

The holy Prophet said: “May God treat as an enemy whoever treats ʿAlī as an enemy.”

....., 32899

The holy Prophet said: “He who loves ʿAlī, indeed loves me. And he who hates ʿAlī, indeed hates me.”

....., 32902

The holy Prophet said: “The remembrance of ʿAlī is worship (*ʿibādah*).”

....., 32894

The holy Prophet said: “To look at the face of ʿAlī is worship.”

....., 32895

Love for Imam ʿAlī

.....

The holy Prophet said: “Love for ʿAlī consumes sins as fire consumes firewood.”

....., 33021

The holy Prophet said to Imam ʿAlī: “Your lover is my lover and your hater is my hater.”

....., 33023

The holy Prophet said to Imam ʿAlī: “He who loves you, loves you for the sake of my love, because the servant cannot attain my *walāyat* except for the sake of your love.”

....., 33025

The holy Prophet said to Imam ʿAlī: “No *muʿmin* hates you and no hypocrite loves you.”

....., 33026

The holy Prophet said: “A *muʿmin* never hates ʿAlī nor does a hypocrite love him.”

....., 33027

Love for Imam ʿAlī

.....

The holy Prophet said to Imam ʿAlī: “Nobody except a *muʿmin* loves you and nobody except a hypocrite hates you.”

....., 33028

The holy Prophet said: “Nobody loves ʿAlī except a *muʿmin* and nobody hates him except a hypocrite.”

....., 33029

The holy Prophet said to Imam ʿAlī: “God’s blessing be on he who loves you and believes in you, and woe to he who hates you and belies you.”

....., 33030

The holy Prophet said: “The one in whom there are three things is not from me, nor am I from him: hatred of ʿAlī, the enmity of the people of my house and the one who says: faith is (only) speech.”

....., 33031

Love for Imam  Ali

.....

The holy Prophet said: “He who hurts  Ali, hurts me.”

.,.,., 32901 .,.,.,

The holy Prophet said: “He who abuses  Ali, indeed abuses me, and he who abuses me, indeed abuses Allah.”

.,.,., 32903 .,.,.,

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Other *manāqib* (virtues) of Imam ʿAlī

.....

The Prophet said to Imam ʿAlī: “Sit, O Abū Turāb.”

....., 32888

The holy Prophet said to Imam ʿAlī: “O ʿAlī! The oppressive party will fight you while you are in the right. Thus, he who does not help you on that day is not from me.”

....., 32970

The holy Prophet said: “O Abū Rāfiʿ! After me there will be a people who will fight ʿAlī. *Jihād* against such people is a duty to Allah. He who is not able to do *jihād* with his hand, he should do it with his tongue, and he who is not able to do it with his tongue, should do so with his heart. And there is nothing after that.”

....., 32971

The holy Prophet said: “O people! Do not complain about ʿAlī. By God! He is somewhat harsh concerning Allah, may He be mighty and exalted, and in the way of Allah.”

....., 33014

**Other *manāqib* (virtues)
of Imam ʿAlī**

:.....:

The holy Prophet said: “O people do not complain about ʿAlī. By God! He is somewhat harsh concerning the religion of God.”

.,.,., 33015 .,.,.,

The holy Prophet said: “Indeed I was commanded to close these doors except ʿAlī’s door. So some of you spoke against it¹¹. By God, I neither closed nor opened anything, but was commanded to do a thing which I followed.”

.,.,., 32877 .,.,.,

The holy Prophet said: “It is not I who expelled you, nor is it I who left him, but it is Allah who expelled you and left him. Verily, I am only a servant who is commanded, so I did what I was commanded to do. I do not pursue except what has been revealed to me.”

.,.,., 32887 .,.,.,

The holy Prophet said: “Close these doors¹² except the door of Alī.”

.,.,., 33005 .,.,.,

**Other *manāqib* (virtues)
of Imam [°]Alī**

.....

The holy Prophet said to Imam [°]Alī: “O [°]Alī, it is not lawful for anybody to be in the state of *junub*¹³ in (the premises of) this mosque except me and you.”

..., 32885, 33052, ...

The holy Prophet said: “It does not behove anyone to be in the state of *junub* in (the premises of) this mosque except I and [°]Alī.”

..., 33051, ...

The holy Prophet said: “Beware that this mosque is not lawful (to be in) for a *junub*¹⁴ or for a *ḥā'id* (menstruating woman) except the Prophet and his wives and Fāṭimah, the daughter of Muḥammad and for [°]Alī. Beware! I explain to you lest you go astray.”

..., 34181, ...

The holy Prophet said: “Beware! Verily, this my mosque is unlawful for every menstruating woman from among women and every *junub* from among men, except for Muḥammad and his *ahl-i bayt*, [°]Alī, Fāṭimah, Ḥasan and Ḥusayn.”

..., 34182, ...

**Other *manāqib* (virtues)
of Imam ʿAlī**

.....

The holy Prophet said: “Beware! This mosque is not lawful for a *junub*, nor for a menstruating woman except for the Messenger of Allah, ʿAlī, Fāʿimah, Ḥasan and Ḥusayn. Beware! I have explained things for you lest you go astray.”

....., 34183

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Prophecies about Imam [°]Ali

.....

The holy Prophet said: “Should I not tell you about two persons, the most damned of people - Uḥaymar of Thamūd who hamstrung the she-camel (of Ṣāliḥ) and the one, O [°]Ali, who will strike you on this (i.e. forehead) until this (beard) becomes moist from (the blood of) it.”

....., 32906

The holy Prophet said to Imam [°]Ali: “But after me you will undergo pain!” The Imam said: “For the sake of the protection of my religion?” The Prophet said: “Yes.”

....., 32996

The holy Prophet said to Imam [°]Ali: “You will never die until a blow is struck on this (head) and dyes this (beard). And the most damned of the *ummah* will kill you as the most damned of the children of so and so hamstrung the she-camel of Allah.”

....., 32998

Prophecies about Imam ʿAli

.....

The holy Prophet said about Imam ʿAli: “Verily, this will never die until he is filled with exasperation and will never die except when slain.”

....., 32999

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Ḥaẓrat Fāṭimah - the chief of the ladies of Paradise

.....

The holy Prophet said: “Indeed, Allah commanded me to give Fāṭimah in marriage to ‘Alī.”

....., 32891

The holy Prophet said to Ḥaẓrat Fāṭimah: “Be at peace! Indeed I have given you in marriage to he who is the most beloved of the people of my house to me.”

....., 32922

The holy Prophet said to Ḥaẓrat Fāṭimah: “Did not you know that Allah, may He be mighty and glorified, looked at the people of the world and chose your father from among them and sent him as a Prophet. Then he looked [at them] again and chose your husband, then He revealed to me and I gave [you] in marriage to him and I took him as [my] *waṣī* (legatee).”

....., 32923

Ḥaẓrat Fāṭimah - the chief of the ladies of Paradise

.....

The holy Prophet said to Ḥaẓrat Fāṭimah: “Are you not pleased that I gave you in marriage to the one who is the earliest of my *ummah* in [accepting] Islam, the most abundant of them in knowledge and the greatest of them in clemency.”

....., 32924

The holy Prophet said to Ḥaẓrat Fāṭimah: “Are you not pleased that I gave you in marriage to the first of the Muslims in [accepting] Islam and the most learned of them in knowledge. Thus, indeed you are the chief of the women of my *ummah*, as Maryam was the chief of her community. O Fāṭimah! Are you not pleased that Allah looked at the people of the earth and chose two men from among them. One of the two is your father and the other your husband.”

....., 32925

The holy Prophet said to Ḥaẓrat Fāṭimah: “I gave you in marriage to the best of my people, the most learned of them in knowledge and the most excellent in clemency and the first of them in [accepting] Islam.”

....., 32926

Ḥazrat Fāṭimah - the chief of the ladies of Paradise

.....

When the Prophet gave Ḥazrat Fāṭimah in marriage to Ḥazrat ʿAlī (a.s.), he said to her: “Indeed, I gave you in marriage to him who is the first of my companions in [accepting] Islam, the most abundant of them in knowledge and the greatest of them in clemency.”

....., 32927

The holy Prophet said: “O Anas! Do you know what Jibrīl brought to me from the Lord of the Throne? He (Prophet) said: Indeed Allah has commanded me to give Fāṭimah in marriage to ʿAlī.” Anas said: I was with the Prophet when this revelation descended on him. When it stopped, he said [this].”

....., 32929

The holy Prophet said: “When there will be the Day of Resurrection, an announcer will announce from the lower part of the Throne: O people of the assembly! Bend your heads and lower your eyes until Fāṭimah, the daughter of Muḥammad (s.a.s.) crosses the *ṣirāt*¹⁵, then she will cross it with seventy thousand maids from among the wide-eyed *houris* like the passing of lightning.”

....., 34209

Ḥazrat Fāṭimah - the chief of the ladies of Paradise

.....

The holy Prophet said: “When there will be the Day of Resurrection an announcer will announce from the lower part of the Throne: O people! Lower your eyes! Until Fāṭimah passes into Paradise.”

....., 34210

The holy Prophet said: “When there will be the Day of Resurrection, an announcer will announce from the lower part of the Throne: O people! Lower your eyes, O people! Lower your eyes until Fāṭimah passes into Paradise.”

....., 34211

The holy Prophet said: “When there will be the Day of Resurrection, an announcer will announce from behind the veils: O people of the gathering! Lower your eyes for Fāṭimah the daughter of Muḥammad (s.a.s.) until she passes.”

....., 34219

Ḥaẓrat Fāṭimah - the chief of the ladies of Paradise

.....

The holy Prophet said: “Fāṭimah is a part of me. What annoys her annoys me and what wearies her wearies me.”

....., 34215

The holy Prophet said to Ḥaẓrat Fāṭimah: “O Fāṭimah! Are you not pleased to be the chief of the women of the *mu'mins*.”

....., 34216

The holy Prophet said: “The dearest to me of my people is Fāṭimah.”

....., 34218

The holy Prophet said: “Fāṭimah is a part of me, that which displeases her, displeases me and that which pleases her, pleases me. Verily, on the Day of Resurrection, all kinships will be severed except my kinship (*nasab*), relationship (*sabab*) and relationship by marriage (*ṣihr*).”

....., 34223

Ḥaẓrat Fāṭimah - the chief of the ladies of Paradise

.....

The holy Prophet said: “Verily, verily, Fāṭimah is named Fāṭimah, because Allah has saved her and those who love her from the fire.”

....., 34227

The holy Prophet said to Fāṭimah: “Are you not pleased to be the chief of the ladies of the people of Paradise?”

....., 34230

The holy Prophet said to Fāṭimah: “O Fāṭimah! Are you not happy to be the chief of the women of the worlds and the chief of the women of the *mu'mins* and chief of the women of this *ummah*.”

....., 34232

The holy Prophet said: “Fāṭimah is the chief of the women of the worlds after Maryam, the daughter of ʿImrān and Āsiyah [the wife of] Pharoah and Khadijah, the daughter of Khuwaylid.”

....., 34233

Ḥazrat Fāṭimah - the chief of the ladies of Paradise

.....

The holy Prophet said: “Verily, Allah becomes angry for the anger of Fāṭimah and becomes pleased for her pleasure.”

....., 34237

The holy Prophet said to Fāṭimah: “O Fāṭimah! Indeed Allah becomes angry for your anger and is pleased for your pleasure.”

....., 34238

The holy Prophet said: “Fāṭimah is a branch of me, what delights her delights me and what distresses her distresses me.”

....., 34240

The holy Prophet said: “Fāṭimah is a part of me, and he who has hurt her has hurt me.”

....., 34241

Ḥazrat Fāṭimah - the chief of the ladies of Paradise

.....

The holy Prophet said: “Indeed, my daughter Fāṭimah is a part of me; what disquiets her disquiets me and what hurts her hurts me.”

....., 34243

The holy Prophet said: “Indeed, Fāṭimah is a part of me; he who exasperates her exasperates me.”

....., 34244

The holy Prophet said: “All the children of a mother have agnates to whom they trace their origin, except the two sons of Fāṭimah whose *wali* (guardian) and agnate I am.”

....., 34254

The holy Prophet said: “All the children of a female, indeed have agnates from their father, except the children of Fāṭimah, whose agnate (*‘aṣabah*) and (whose) father I am.”

....., 34267

Imam Ḥasan and Imam Ḥusayn- the chiefs of the youth of Paradise

.....

The holy Prophet said to Imam ʿAlī: “Peace be upon you, O the father of two fragrant basils (*rayḥānatān*)¹⁶! I urge you to take care of my two fragrant basils of this world.”

....., 33044

The holy Prophet said: “May Allah’s anger become excruciating for him who hurts me concerning my offspring (*ʿitrah*).”

....., 34143

The holy Prophet said: “O people! Verily I am a *farat* (person who goes before others to the water) and I urge you to take care of my progeny. Your appointed place is the Pond.”

....., 34184

The holy Prophet said: “Allah has made the progeny of every Prophet in his loins but He has made my progeny in ʿAlī’s loins.”

....., 32892

Imam Ḥasan and Imam Ḥusayn - the chiefs of the youth of Paradise

.....

The holy Prophet said: “Ḥasan and Ḥusayn are the two chiefs of the youth of the people of Paradise.”

....., 34246

The holy Prophet said: “These two sons of mine, Ḥasan and Ḥusayn are the two chiefs of the youth of the people of Paradise and their father is better than both of them.”

....., 34247

The holy Prophet said: “Jibril came to me and gave glad tidings to me that Ḥasan and Ḥusayn are the two chiefs of the youth of the people of Paradise.”

....., 34248

The holy Prophet said: “Did you not see the one who appeared to me a little while ago? He is an angel among the angels who never descended to the earth before this night. He asked his Lord to greet me and congratulate me that Ḥasan and Ḥusayn are the two chiefs of the youths of the people of Paradise and that Fāṭimah is the chief of the women of Paradise.”

....., 34249

**Imam Ḥasan and Imam Ḥusayn -
the chiefs of the youth of Paradise**

.....

The holy Prophet said: “As for Ḥasan, he has my appearance and sovereignty (*su’dud*); and as for Ḥusayn, he has my courage and generosity.”

....., 34250

The holy Prophet said: “Indeed, Ḥasan and Ḥusayn are my two fragrant basils¹⁷ in this world.”

....., 34251

The holy Prophet said: “Indeed, these two sons of mine are my two fragrant basils in this world.”

....., 34252

The holy Prophet said: “These two are my sons and the sons of my daughter. O Allah! Indeed I love them both so love them both and love those who love them both.”

....., 34255

Imam Ḥasan and Imam Ḥusayn - the chiefs of the youth of Paradise

.....

The holy Prophet said: “This son of mine (Ḥasan) is a chief and maybe Allah may make peace between two great groups of Muslims through him.”

....., 34263

The holy Prophet said: “The most beloved to me of the people of my house are Ḥasan and Ḥusayn.”

....., 34265

The holy Prophet said: “He who loves Ḥasan and Ḥusayn, indeed, loves me, and he who hates them both hates me.”

....., 34268

The holy Prophet said: “He who is happy to look at the chief of the youths of the people of Paradise, should look at Ḥasan, the son of ʿAli.”

....., 34269

Imam Ḥasan and Imam Ḥusayn - the chiefs of the youth of Paradise

.....

The holy Prophet said: “As for Ḥasan, I have given him my forbearance and my appearance; as for Ḥusayn, I have given him my bravery and generosity.”

....., 34273

The holy Prophet said: “O Allah! I entrust them both (Ḥasan and Ḥusayn) and the *ṣāliḥu’l-mu’minin* (the virtuous of the believers, i.e. ‘Alī) to you.”

....., 34281

The holy Prophet said: “Ḥasan and Ḥusayn are the two chiefs of the youths of the people of Paradise. He who loves them both, indeed loves me and he who hates them both, indeed hates me.”

....., 34282

The holy Prophet said: “Ḥasan and Ḥusayn are two of (my) descendants (*asbāṭ*).”

....., 34283

**Imam Ḥasan and Imam Ḥusayn -
the chiefs of the youth of Paradise**

.....

The holy Prophet said: “He who loves me, let him love these two, i.e. Ḥasan and Ḥusayn.”

....., 34292

The holy Prophet said: “And why should I not rejoice while Jibril came to me and congratulated me that Ḥasan and Ḥusayn are the chiefs of the youth of the people of Paradise and their father is better than them both?”

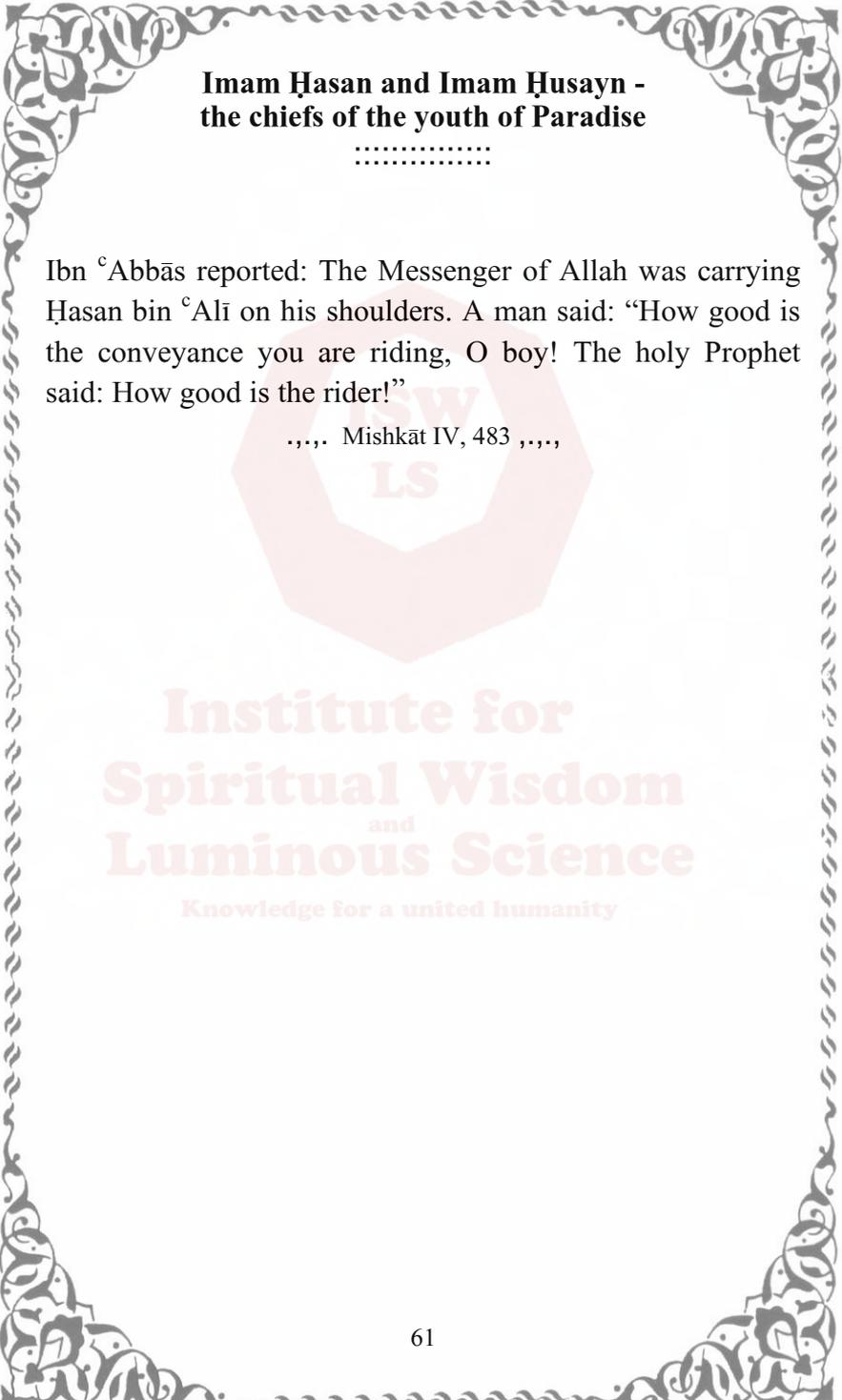
....., 34295

The holy Prophet said: “And why should I not love them while they are my two fragrant basils in this world, which I smell, i.e. Ḥasan and Ḥusayn?”

....., 34296

The holy Prophet said: “Jibril informed me that Ḥusayn will be martyred on the shores of the Euphrates.”

....., 34298

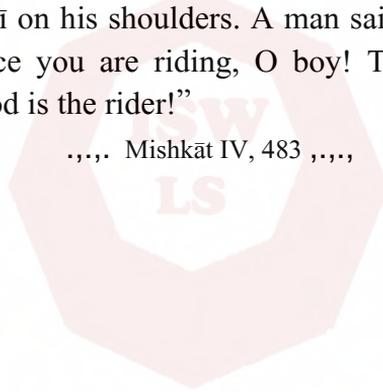


**Imam Ḥasan and Imam Ḥusayn -
the chiefs of the youth of Paradise**

.....

Ibn ʿAbbās reported: The Messenger of Allah was carrying Ḥasan bin ʿAlī on his shoulders. A man said: “How good is the conveyance you are riding, O boy! The holy Prophet said: How good is the rider!”

..., Mishkāt IV, 483 ,,,,



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Ahl-i Bayt

.....

The holy Prophet said: “Verily, the parable of my *ahl-i bayt* among you is like the parable of Nūḥ’s Ark. He who embarks on it is saved and he who lags behind is destroyed.”

....., 34169

The holy Prophet said: “The parable of my *ahl-i bayt* among you is like Nūḥ’s Ark. He who embarked on it from Nūḥ’s people was saved and he who lagged behind was destroyed, and [they are] like the gate of forgiveness among the children of Israel.”

....., 34170

The holy Prophet said: “Verily, the similitude of my *ahl-i bayt* among you is like the similitude of Nūḥ’s Ark, he who embarks on it is saved and he who lags behind is ruined.”

....., 34144

The holy Prophet said: “Love Allah for that with which He nurtures you from His bounties, and love me for the sake of love for God and love my *ahl-i bayt* for the sake of my love.”

....., 34150

Ahl-i Bayt

.....

The holy Prophet said: “The similitude of my *ahl-i bayt* is like Nūḥ’s Ark. He who embarks on it is saved and he who lags behind, drowns.”

....., 34151

The holy Prophet said: “The best of you is the best of you for my people after me.”

....., 34146

The holy Prophet said: “He who does a favour to one of my *ahl-i bayt*, I will reward him for that on the Day of Resurrection.”

....., 34152

The holy Prophet said: “He who hurts a hair of mine, verily he hurts me and he who hurts me, verily hurts Allah.”

....., 34154

Ahl-i Bayt

.....

The holy Prophet said: “The stars are protection for the people of heaven, and my *ahl-i bayt* are protection for my *ummah*.”

...,34155, 34188,...

The holy Prophet said: “Verily, this is an angel who before this night never descended on the earth. He asked his Lord permission to salute me and give me glad tidings that Fāṭimah is the chief of the ladies of the people of Paradise and that Ḥasan and Ḥusayn are the two chiefs of the youth of the people of Paradise.”

..., 34158 ,...,

The holy Prophet said: “I am at war with those who wage war with them and I am at peace with those who make their peace with them.”

..., 34159 ,...,

Ahl-i Bayt

.....

The holy Prophet said: “How about the people! When someone from my *ahl-i bayt* sits with them, they stop their conversation. By the One in Whose hand is my soul, faith does not enter the heart of a man until he loves them for the sake of Allah and for the sake of their relationship [to me].”

....., 34160

The holy Prophet said: “How about the people who discuss and when they see a person from the *ahl-i bayt*, they discontinue [the discussion]? By He in Whose hand is my soul! Faith never enters the heart of a person until he loves them for the sake of Allah and my relationship to them.”

....., 34193

The holy Prophet said: “He who loves me and loves these two and their father and mother will be with me in my rank on the Day of Resurrection.”

....., 34161

Ahl-i Bayt

.....

The holy Prophet said: “I, Fāṭimah, Ḥasan and Ḥusayn and those who loved us are put together on the Day of the Resurrection, we eat and drink until a distinction is made between the servants.”

....., 34165

The holy Prophet said: “Verily, the first ones of those who will enter Paradise are I, you, Fāṭimah, Ḥasan and Ḥusayn.”
°Alī said: “And our lovers?” He replied: “Behind you.”

....., 34166

The holy Prophet said: “Verily, Fāṭimah, °Alī, Ḥasan and Ḥusayn are in the sacred Sanctuary (*ḥaḏīratu 'l-quḏus*), in a white dome-shaped edifice, whose roof is the Throne of the Compassionate.”

....., 34167

The holy Prophet said: “I, °Alī, Fāṭimah, Ḥasan and Ḥusayn will be in a dome-shaped edifice on the Day of Resurrection.”

....., 34177

Ahl-i Bayt

.....

The holy Prophet said: “Those who are going to come first to me at the Pond are my *ahl-i bayt* and those who love me from among my *ummah*.”

....., 34178

The holy Prophet said: “My intercession is for those of my *ummah* who love my *ahl-i bayt* and they are my *Shi'ah*.”

....., 34179

The holy Prophet said: “There are four (kinds of) people for whom I will intercede on the Day of Resurrection: he who honours my progeny, he who fulfils their needs, he who strives for them in their matters when they are hard pressed, and he who loves them with heart and tongue.”

....., 34180

Knowledge for a united humanity

Ahl-i Bayt

.....

The holy Prophet said: “O Allah! Verily You sent Your blessing, Your mercy, Your forgiveness and Your pleasure upon Ibrāhīm and his progeny. O Allah! They are from me and I am from them. So send Your blessings, mercy, forgiveness and pleasure upon me and them, namely ʿAlī, Fāṭimah, Ḥasan and Ḥusayn.”

....., 34186

The holy Prophet said: “O Allah! I and my *ahl-i bayt* are towards You, not towards the fire.”

....., 34187

The holy Prophet said: “The stars are protection for the people of the earth from drowning, and my *ahl-i bayt* are protection for my *ummah* from difference of opinion. When a tribe of Arabs opposes them and follows a different path from them, it becomes the party of Iblīs.”

....., 34189

Ahl-i Bayt

.....

The holy Prophet said: “The stars are protection for the people of the heaven. So when the stars set, there comes to them what they were promised. And I am protection for my companions as long as I am among them. So when I go away there comes to them that which they were promised. And my *ahl-i bayt* are protection for my *ummah*, when they go away, there comes to them what they were promised.”

....., 34190

The holy Prophet said: “The best of your men is ʿAlī, the best of your youth are Ḥasan and Ḥusayn and the best of your women is Fāṭimah.”

....., 34191

The holy Prophet said: “An angel appeared to me and sought permission to greet me and congratulate me with the glad news that Fāṭimah is the chief of the ladies of the people of Paradise and Ḥasan and Ḥusayn the two chiefs of the youth of the people of Paradise.”

.....34192, 34231,.....

Ahl-i Bayt

.....

The holy Prophet said: “He who loves these (namely, Ḥasan, Ḥusayn, Fāṭimah and ʿAlī), verily he loves me and he who hates them hates me.”

....., 34194

The holy Prophet said: “He who loves these two, i.e. Ḥasan and Ḥusayn and their father and mother, will be with me in my rank on the Day of Resurrection.”

....., 34196

The holy Prophet said: “He who hurts me concerning my *ahl-i bayt*, verily hurts Allah.”

....., 34197

The holy Prophet said: “He who is happy to live my life and to die my death and to dwell in the Paradise of Eden which my Lord has planted, then he should befriend ʿAlī after me and love his friend (*wali*) and follow my *ahl-i bayt* after me. They are my progeny. They are created from my substance and are endowed with my understanding and knowledge. So woe to those of my *ummah* who deny their superiority (and) sever my kinship with them. May Allah deny them my intercession.”

....., 34198

Ahl-i Bayt

.....

The holy Prophet said: “We are the *ahl-i bayt*; nobody can be compared with us.”

....., 34201

The holy Prophet said: “Nobody hates or envies us, but is repelled from the Pond on the Day of Resurrection with lashes of fire.”

....., 34203

The holy Prophet said: “Nobody hates us, the *ahl-i bayt*, but Allah will enter him in the fire.”

....., 34204

The holy Prophet said to Imam ^عAlī: “O Alī, the first four who will enter Paradise are: I, you, Ḥasan and Ḥusayn and our off-spring, behind our backs and our wives behind our off-spring and our *Shi^عah* on the right side and the left side of us.”

....., 34205

Ahl-i Bayt

.....

The holy Prophet said to Imam [°]Alī: “O Alī! Verily, Islam is naked: Its attire is *taqwā* (God-fearing, righteousness), its feathers (*riyāsh*) are guidance; its ornament is respect (*ḥayā*); its pillar is piety and its support (*malāk*) is good deed. And the foundation of Islam is love for me and love for my *ahl-i bayt*.”

....., 34206

The holy Prophet said: “An angel came to me and saluted me. He descended from the heaven though he had never descended before and gave me glad news that Ḥasan and Ḥusayn are the two chiefs of the youth of the people of Paradise and that Fāṭimah is the chief of the women of the people of Paradise.”

....., 34217

Sa[°]d bin Abi Waqqāṣ reported: When this verse (Qur’ān 3:61): “Say! come let us call our sons and your sons, and our women and your women, ourselves and yourselves, and then let us humbly pray and invoke the curse of Allah on the liars” was revealed, the Messenger of Allah called [°]Alī, Fāṭimah, Ḥasan and Ḥusayn and said: “O Allah! these are my *ahl-i bayt* (the people of my house).”

....., Mishkāṭ, IV, 471

Ahl-i Bayt

.....

Ḥazrat ʿĀ'ishah reported: One morning the holy Prophet came out while there was over him a garment made of black fur. Ḥasan bin ʿAlī came and he admitted him under it. Then came Ḥusayn and he admitted him [also]. Thereafter Fāṭimah came and he admitted her. Thereafter ʿAlī came and he admitted him. Then he recited: “Verily, Allah intends to remove impurity from you, the people of the house, and purify you a thorough purification.” (33:33).

..., Mishkāt, IV, 472 ,,,,

Jābir reported: I saw the holy Prophet in his farewell pilgrimage on the Day of ʿArafah while he was riding on the camel Qaṣwā delivering the sermon. I heard him say: “O people! I have left among you something; if you adhere to it, you will never go astray: the Book of Allah and my progeny, the people of my house (*ʿitrati ahla bayti*).”

..., Mishkāt, IV, 478 ,,,,

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.....

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Endnotes

.....

¹ This was in response to some of the companions of the holy Prophet who were in an expedition with Imam ʿAlī and who had complained to the Prophet about him. For details, see *Al-Mustadrak*, III, 119; *al-Bidāyah*, VII, 334-347.

² This is an allusion to the story of Ḥaẓrat Mūsā and Ḥaẓrat Khizr in the Qurʿan, Sūra 18, verses 60 to 82, particularly verses 71-82.

³ This is a reference to the Prophet’s arrival in Madinah where he established brotherhood between the *muhājirin* (emigrants from Makkah) and the *ansār* (helpers) of Madinah, whereas he kept Imam ʿAlī as his own brother. See *The Life of Muhammad* (a translation of Ibn Ishaq’s *Sirat Rasul Allah*) by A. Guillame – page 239.

⁴ Jaʿfar known as Jaʿfar-i Ṭayyār was one of the brothers of Imam ʿAlī. See *Wisdom No. 257* in *A Thousand Wisdoms*.

⁵ See note 1974 on verse (36:20) in *The Holy Qurʿān - Translation and Commentary* by S.V. Mir Aḥmad ʿAlī.

⁶ See note on verse (40:28) in *Qurʿān-i Majid*, translated by Maqbūl Aḥmad. See also note 4 above.

⁷ This is an allusion to verses (2:58; 7:161) of the holy Qurʿān.

⁸ That is, wherever in the Qurʿān “O you who believe” is mentioned, in all such cases, Imam ʿAlī is the chief and head of the believers (*muʿmins*), thus one of the titles of Imam ʿAlī is *amīruʾl-muʾminīn* or the Commander of the faithful.

Endnotes

.....

⁹ *Dābbah* literally means “anything that walks [or creeps or crawls] upon the earth”. For its *ta’wil*, see *Wisdoms* no. 329 and no. 334 in *A Thousand Wisdoms*.

¹⁰ Abū Turāb: is a title of Imam ʿAlī, which literally means the “father of dust”. In *ta’wil*, dust means a simple *mu’min* who does not have knowledge and hence in *ta’wil*, Abū Turāb means the “father of *mu’mins*”. See *Wajh-i Din*, p.144, Urdu translation, I, 162.

¹¹ Those who had spoken in this connection were Ḥamzah and ʿAbbās, see *Daʿāʾ mu’l-Islām*, I, 18, English translation, p.20

¹² See note 10 above.

¹³ *Junub*: a person under the obligation of performing total ablution by reason of sexual intercourse and discharge of semen. E. W. Lane, *An Arabic-English Lexicon*, p. 466.

¹⁴ See note 12 above.

¹⁵ *Širāt*: A bridge extended over the middle of Hell, sharper than a sword and thinner than hair, over which the creatures will pass. E. W. Lane, *An Arabic-English Lexicon*, p.1678.

¹⁶ *Rayḥānatān* which is the dual form of *rayḥānah* also means two descendants.

¹⁷ See note 15 above.



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