

40

Wisdoms of
Gratitude

'Bij

Allāmah
Nasīr Al-Dīn "Nasīr"
Hunzā'ī

Khānah-i Hikmat
Idārah-i `Ārif

Forty Wisdoms of Gratitude

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Knowledge for a united humanity

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Record Officers

There are now three Record Officers, by the grace of Allah. My *'azizan* Rubina Barolia, Zahir Lalani and Eshrat Rumi. In order to extend the praise of every soul of faith, even the surface of the universe is not spacious enough. Here, however, we will mention only a few characteristics which are common to all *mu'mins*. That is, these pure souls are enriched with the ever-lasting wealth of faith, they are conscious of the sweetness of *dhikr-u 'ibadat* and *munajat*, informed about the pleasures of knowledge and wisdom and aware of the excellence of the greatest service of knowledge. *Al-hamdu li'llahi rabbi'l-'alamin*.

'Allāmah Nasīr al-Dīn Nasīr Hunzai

In the name of Allah,
the Beneficent, the Merciful

Dear friends! Let us together do the *munājāt* of gratitude to Allah and continue to profusely shed tears for His countless bounties, until we come extremely close to the destination of annihilation. Because the light of guidance of God, the Prophet and the *ulu'l-amr* has shown so many miracles and so many great favours, due to whose abundance, beauty and majesty, I feel a wondrous kind of awe.

Dear companions! May I be sacrificed for you with great yearning! This was the reward of a lover-like *giryah-u zārt* and shedding of pearl-like pure tears, that I could reach the city and residence of my spiritual beloved (the Imam of the time). *Al-hamdu lillāh!* I was fortunate to meet some '*amaldārs* and members of the *jamā'at*, who serve the Imam of the time (a.s.) day and night in his special closeness. God is witness to the fact that I was overwhelmed and ecstatic due to this tremendous happiness and joy. I conceived the *didār* of my spiritual beloved in those fortunate eyes, who time and again see the luminous countenance of the holy and pure Imam.

I have a verse in Burushaski, which is:

*Je atášqalta ke gódigári tawaafar Mawlaa!
Úne mahabbate mélé órsam síse parwaana mayaam.*

**O (my) Mawla! If I cannot reach you for your circumambulation,
Then I will circumambulate those who are intoxicated by the wine of your love.**

In view of a Qur'ānic example of Hazrat 'Īsā (And He has made me blessed wherever I may be, 19:31), we can say with certainty that wherever is the blessed personality of the Perfect Man, from there always continue to spread countless material and spiritual blessings. Just as the sun from its centre constantly emits the light and just as an evergreen garden spreads fragrance every moment in all directions, the chain of favours and blessings continues from the holy luminosity, spirituality and personality of the exalted Imam.

Dear friends! You are not unaware of the fact that man is a microcosm, i.e. potentially every individual is a personal world. Thus he contains everything of the heavens and the earth within himself. How then can it be wrong to explain this principle that the soul of every

individual, through knowledge and *'ibadat*, can be annihilated in the Universal Soul and becomes ever-reaching and all-inclusive?

One of the numerous names of the angel of the Perfect Intellect (Universal Intellect) is "*Hamd* (Praise)". Thus the *ta'wil* of "*al-Hamdu lillāhi rabbi'l-'ālamīn*" is: The angel Universal Intellect belongs to God, through whom He nourishes the personal worlds and this nourishing of them through the Universal Intellect is His special praise.

According to the Qur'anic law there is a great wisdom hidden in the verse (42:5), the *ta'wīl* implication of which is: Soon the heavens may rend asunder from the above and the angels do *tasbih* of their Lord in the luminosity of the Universal Intellect and seek forgiveness for those who are on earth. This *ta'wīl* wisdom is hidden in the word "*Hamd*". Here it also becomes evident that the great angels do not pray for impossible things, nor do they seek forgiveness for criminals who cannot be forgiven. This shows that eventually every individual is going to attain salvation and Paradise, even though many people have temporarily entered the Hell of ignorance.

God says: "The earth will illumine with the light of its Lord, and the book will be set up, and the Prophets and

the Witnesses will be summoned." (39:69). Whether it is the individual Resurrection of the personal world, or the collective Resurrection of the external world, in every case the question arises: What is meant by the earth here? The planet earth or its inhabitants? The material light which is needed by the earth has already been given to it from the very beginning, then does it not mean that in the time of spirituality, there is going to be the pouring of the rain of luminous knowledge on all the people? However it is a different matter whether the downpour of such tremendous knowledge will be in the personal world, or whether it will be in the external world or in both of them.

In every individual there exist in the form of subtle particles, all those who have passed away and those who are going to come in the future. Therefore, when a *mu'min-i salik* undergoes the individual Resurrection, it is considered the representative Resurrection of all creatures. That is, the collective Resurrection takes place hidden in the personal Resurrection. The other point is that the same personal Resurrection is the book of deeds of that *mu'min-i salik* and all the others.

In the Wise Qur'an there is a complete answer for every question based on knowledge. For instance, it can be

asked: What are the things, i.e. bounties and favours in Paradise for its people? The answer to this question can be found from numerous sacred verses. One of them is: "For them in it (Paradise) is what they desire; and with Us there is more." (50:35). Now suppose there is a *mu'min* in Paradise who wants to be resurrected with the Holy Prophet, so that he may observe the extremely great secrets of *mi'rāj*, he will certainly attain this supreme bounty. Because according to the law of "all in one", all existed in the mercy of the worlds (the Holy Prophet). And it is also the law of God that every individual has to submit and return to him willingly or unwillingly (3:83) and returning to God is possible only through the straight path of the true religion (Prophet and Imam) which leads to *mi'rāj*.

My spiritual brothers and sisters! I know that all of you cherish spiritual progress with heart and soul and also continue to struggle for it. Nevertheless, it is my suggestion that in order to attain the highest spiritual progress, you should also use the knowledge of certainty in addition to ordinary and special *'ibādat*, because without true knowledge, there cannot be any significant spiritual progress with *'ibādat* only.

The article "Forty Wisdoms of Gratitude" is for all in general, and specifically for those whose souls, prayers and remembrance continue to refresh my heart and mind every moment. What should I say in praise of the great hopes of those dear friends who believe in Monoreality! May we all be sacrificed with ardent love for the holy personality of he who in his perfect generosity granted us this revolutionary concept. *Al-hamdu lillah* (Praise belongs to God).

**The most humble servant,
Nasir al-Din Nasir Hunzai,
London, 9th July, 1993.**

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WISDOM (1)

Al-Hamdu lillāh

(Praise belongs to Allah)

We Ismailis believe that the Light of Imamah is present and living from the time of Hazrat Adam to the Day of Resurrection and this belief is an extremely great favour of God upon us.

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WISDOM (2)

Al-Hamdu lillāh

According to the Hadith of the Holy Prophet, Ahl-i Bayt, namely the Imam of the time, is like Hazrat Nuh's ark for us and therefore we are saved from the deluge of ignorance and deviation.

WISDOM (3)

Al-Hamdu lillāh

The glory with which are praised the progeny of Hazrat Ibrahim in the Wise Qur'an (4:54), today belongs to the progeny of Hazrat Muhammad (s.a.s.), namely, the Imam of the time. In this sense it is incumbent upon us to thank God that we are linked to the Treasures of Qur'anic wisdom.



WISDOM (4)

Al-Hamdu lillāh

Mawla `Ali was like Hazrat Harun and the Imam of the time has the Light of Mawla `Ali. Thus millions of thanks to God that we are the followers of the True Imam, who has been praised in every respect in the Noble Qur'an.



WISDOM (5)

Al-Hamdu lillāh

The religion of Islam became perfect with the Holy Prophet and this perfection of religion as well as the completion of favour continue intact because of his true successors, namely, the pure Imams.

WISDOM (6)

Al-Hamdu lillāh

We are Muslims. We are devoted friends of the Holy Prophet Muhammad (s.a.s.) and Mawla 'Ali and the sincere murids of Mawlana Shah Karim al-Husayni Hazir Imam. This is our greatest eternal bliss.



WISDOM (7)

Al-Hamdu lillāh

A mu'min is born to remain alive forever, and the purpose of his coming to this world is to attain ma`rifat (recognition of God), so that he may attain the hidden treasure as the ultimate purpose of life.



WISDOM (8)

Al-Hamdu lillāh

There is a world hidden in the spirit and spirituality of every mu'min and mu'minah which is equal to the external world and in which is the personal kingdom of Paradise with every kind of bounty.



WISDOM (9)

Al-Hamdu lillāh

In the exoteric aspect and esoteric aspect of religion there are so many favours of God that we can neither count them, nor duly thank Him for them, so the best way is to accept our weakness and shed some tears.

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WISDOM (10)

Al-Hamdu lillāh

The chain of the Light of Imamat is the Rope of God which we the Ismailis have held firmly. And this act is so fundamental and essential that in it is hidden the accomplishment of all fundamental injunctions.



WISDOM (11)

Al-Hamdu lillāh

God's wisdom is wondrous in that, He not only keeps His things spread, but also enfolds them whenever He wants, just as the Holy Qur'an is spread out in 114 surahs and is also enfolded in the Ummu'l Kitab (Suratu'l Fatihah). Therefore, the reward of its recitation is equal to that of the entire Qur'an.



WISDOM (12)

Al-Hamdu lillāh

The Holy Qur'an says: "If you are grateful (to Me), I will increase (My favours) upon you". (14:7). It so happens that by gratitude light is shed on the favours of God and their value and greatness increase, whereas due to ingratitude they are overcast by darkness.



WISDOM (13)

Al-Hamdu lillāh

There are representative verses of the Wise Qur'an in which the entire Qur'an is epitomised, such as the verse (36:12): "And We have encompassed everything (of intellect, soul, knowledge and wisdom) in the Manifest Imam".



WISDOM (14)

Al-Hamdu lillāh

"The Qur'an is with `Ali and `Ali is with the Qur'an". This means that when we study the Qur'an, we also find the Light of Mawla `Ali and when we recognise him, we also attain the ma`rifat of the Qur'an.



WISDOM (15)

Al-Hamdu lillāh

The true Imam is the fountainhead of Light. If in the external sun there is everything for the creatures of the solar system, how can there be a lack of anything in the True Imam who is the mazhar (manifestation) of Divine Light?



WISDOM (16)

Al-Hamdu lillāh

The greatness and eminence of spiritual bounties are such that without wisdom they can neither be recognised nor be thanked for. It is because of this that God has said: "And We gave wisdom to Luqman; (and said): Be grateful to Allah." (31:12).



WISDOM (17)

Al-Hamdu lillāh

The spiritual ocean can come to and be contained in a drop of it, whereas the material ocean can neither go to, nor can be contained in a drop of it.

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WISDOM (18)

Al-Hamdu lillāh

Our religion is the religion of well-wishing. We like the betterment and well-being of Islam and humanity. Because people are like the household of God and the most beloved to God is he who helps His household and makes them happy.



WISDOM (19)

Al-Hamdu lillāh

In our Holy Tariqah there are excellent examples of shari`at, tariqat, haqiqat and ma`rifat.

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WISDOM (20)

Al-Hamdu lillāh

Islam is the universal religion. Its examples and proofs are found in the Ismaili Tariqah. Because in this Tariqah there is the concept that eventually all people will have salvation and therefore the well wishing of all human beings is sought.



WISDOM (21)

Al-Hamdu lillāh

The system of the exoteric and esoteric guidance of the Imam of the time is unique and unprecedented, due to which our fortunate jama'at is attaining the success and eminence of this world and the next.

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WISDOM (22)

Al-Hamdu lillāh

The True Imam has conferred immense favours upon us through our great Pirs, who made us drink the water of life of ma'rifat (recognition of God) and gave us true life, for otherwise, we would have remained dead.

WISDOM (23)

Al-Hamdu lillāh

The many organised institutions which the holy and pure Imam has established for the religious and worldly services to the fortunate Ismaili Jama'at cannot be found in any other community. From these institutions of the exalted Imam, not only does the Jama'at benefit, but there is also great honour for 'amaldars and members.



WISDOM (24)

Al-Hamdu lillāh

Physical hardship is temporary and spiritual comfort is permanent. This world is ephemeral and the next is everlasting and eternal and Divine mercy comprises everything.



WISDOM (25)

Al-Hamdu lillāh

In religion the greatest skill is to develop humility and soft-heartedness and the greatest science is giryah-u zari, because by this practice the heart and soul are purified, and innumerable benefits are hidden in this.



WISDOM (26)

Al-Hamdu lillāh

Those who are true lovers of Light, get up at night for the luminous `ibadat. They say in their hearts: We have to go for the didar of our spiritual beloved. The spirituality of such lovers progresses day by day.



WISDOM (27)

Al-Hamdu lillāh

By the blessing of the pure love for Mawla, every difficulty becomes easy and those that do not have this wisdom-filled love, find every religious duty difficult. Thus a mu'min should melt in the sacred love of the Imam of the time.



WISDOM (28)

Al-Hamdu lillāh

In reality, love for the Light is special for a mu'min. It is a matter of immense happiness that by knowledge and `ibadat the fire of love blazes with more and more intensity and the beloved's elegance and beauty appear in a different form each time.



WISDOM (29)

Al-Hamdu lillāh

All of us are the exalted Imam's spiritual children. Reflecting on this we will come to realise how truly excellent this is, but it is also important to realize our responsibilities.

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WISDOM (30)

Al-Hamdu lillāh

Du`a has the status of the essence of `ibadat. Thus those who are commanded to recite du`a are granted the gift of the `ibadat of angels, because angels continue to do du`a and dhikr.



WISDOM (31)

Al-Hamdu lillāh

The exalted Imam has two doors: the external and the internal, so that it may be possible for all murids of both near and far to have access to his presence.



WISDOM (32)

Al-Hamdu lillāh

The secret of secrets of the Light of Imamah is that in this Tariqah it is commanded to do luminous `ibadat so that the pure souls may receive the knowledge of names ('ilmu'l-asma').



WISDOM (33)

Al-Hamdu lillāh

A mu'min always remembers God whether he is in comfort or in hardship, for it is by this that his heart remains satisfied (13:28).

He is aware of the reality that he has to remain engaged in Divine remembrance always.



WISDOM (34)

Al-Hamdu lillāh

The `ibadat of mu'mins reaches the Supreme Throne and merging into the Word of "Be (kun)" becomes the power of the Divine command, and thereby conditions are improved.

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WISDOM (35)

Al-Hamdu lillāh

The fundamental and key wisdom of the Ismaili Tariqah is that every individual should progress spiritually by attending Jama'at Khanah, because it is an extremely sacred and blessed place.



WISDOM (36)

Al-Hamdu lillāh

Jama'at Khanah is the workshop of Light, where Light is created from dhikr and `ibadat, from knowledge and advice, from love for the Imam of the time, from every kind of good deed and service and from bol, baytu'l-khayal and naqsh.



WISDOM (37)

Al-Hamdu lillāh

Angels and good souls are present in Jama'at Khanah, because the sacred and pure Light of the Imam of the time is there, just as there are moths around a candle and butterflies around the flowers. Thus there is always an army of souls and angels with the Light of Imamat.



WISDOM (38)

Al-Hamdu lillāh

The Imam of the time has all the treasures of knowledge and wisdom. Thus the wisdom of every mu'min lies in the fact that he should recognise his Imam of the time spiritually and acquire knowledge and wisdom from him.



WISDOM (39)

Al-Hamdu lillāh

It is our greatest bliss that we are under the influence of the spiritual cycle. That is to say that, the time of Hazrat Imam Mawlana Sultan Muhammad Shah and Mawlana Shah Karim al-Husayni Hazir Imam, is the time of spiritual and luminous knowledge and in receiving blessing from this is the greatest fortune of mu'mins.

WISDOM (40)

Al-Hamdu lillāh

Every mu'min knows what the real bounty of Islam is and is also grateful for it. Thus let us pray that the Lord of the worlds grants us courage and success to recognise the bounties of religion! Amin, O the Lord of the worlds!

Nasir al-Din Nasir Hunzai
London 29th June 1993

In commemoration of
the visit to France

Manqabat-i Nur-i Imamat

(Glorification of the Light of Imamat)



(Rhymed in English by Sara Punja)

- 1. Question** After our beloved Prophet
Who became our Guide?

Answer Ali, the chosen one who
Fights on Allah's side.
- 2. Question** Why did God call Ali
The Manifest Imam?

Answer To guide us on the right path
And keep us safe from harm.
- 3. Question** Who was chosen at Ghadir,
Who did Allah find?

Answer Ali, the Prophet's successor
The very best of mankind.
- 4. Question** Who carries our religion's flag,
Who leads the spiritual fight?

Answer Ali, the consistent attacker
And keeper of the Light.

5. *Question* After God and His Apostle,
Who must we obey?
Answer Our Imam, the Light of God,
Judge of the very last day.
6. *Question* Who was so brave in battle,
Whose mount was known as Duldul?
Answer Ali, the sovereign of men,
Commander of the faithful.
7. *Question* When did the holy Light
Of our Imam first arise?
Answer At the beginning of time
From Allah, the Wise.
8. *Question* Who is the keeper of all knowledge,
Who holds the key?
Answer The Imam of the right path
Ali, and only he.
9. *Question* Who is the door to religion?
Tell me O wise one!
Answer Ali, the pure Light
More glorious than the sun.

10. *Question* When did the chain
of the Light begin?
Answer When Adam was chosen
To lead man from sin.
11. *Question* Why did all the angels
to Adam prostrate?
Answer Because the Light was in Adam,
As in Ali, the great.
12. *Question* Who is the Apostle's soul,
And soldier on Allah's side?
Answer King of the kingdom of devotion
Ali, our beloved guide.
13. *Question* Indeed he is the one
But where can he be found?
Answer Seen with inner eye,
When your heart is sound.
14. *Question* Who has been chosen,
Who bears the Throne Divine?
Answer The Light of the Imam,
Allah's holy sign.

15. *Question* Who wears God's ring,
With the gem of wisdom?
Answer Our holy Imam that
Rules religion's kingdom.
16. *Question* Tell me, what is it
That surrounds everything?
Answer The essence of Imamat
Our religion's king.
17. *Question* Is there an everlasting lamp
That shines a perfect light?
Answer Yes, the Light of Imamat
That illumines inner sight.
18. *Question* O Nasir ! Who says our Imam
is very far from here?
Answer Yes, but only physically
For in my heart he's near.

An All-Embracing Prayer

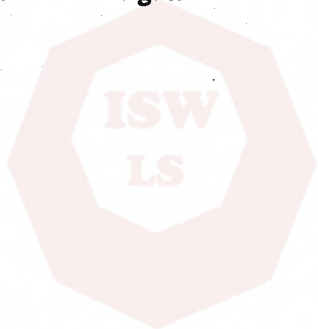


(Rhymed in English by Sara Punja)

- 1. May the Holy Imam's believers
gain happiness from his care,
May honour and eminence
be for all of you to share.**
- 2. In both the worlds let
all guidance be from the Imam,
May you be rich in soul
and safe from any harm.**
- 3. May all your hearts be
illuminated by Mawla's light,
May you have the wealth
of spiritual sight.**
- 4. Today through obedience
to Mawla the true,
Tomorrow may peace and
paradise be with you.**

5. May the gardens of love
for Mawla flourish in you,
May the fragrance of flowers
keep you humble and true.
6. May all of Mawla's farmans
be your life's role,
To give you understanding
and energy of soul.
7. Through religion and faith
may your hearts unite,
May you all be loved
in God's holy sight.
8. May all of your actions
be good and not few,
May Mawla help you
in all the things you do.
9. In both worlds may
all your wishes come true,
May all Allah's favours
be bestowed upon you.

10. **O Nasir! Say Amin**
when the Lord is in sight,
May you attain blessings
from the Sultan of Light.



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Transliteration of Non-English Words

'Alī (a.s.)	Jamā'at Khānah
'Amaldārs	Mawlā
'Azizān	Mawlānā Shāh Karīm
'Ibādat	al-Ḥusaynī (a.s.)
'Ilmu'l-asmā'	Mi'rāj
Ādam (a.s.)	Mu'min-i sālik
Al-Ḥamdu lillāh	Munājāt
Āmīn	Murīds
Baytu'l-khayāl	Naṣīr ('Allāmah)
Dīdār	Nūh (a.s.)
Du`ā	Nūr
Ghadīr	Pīrs
Giryah-u zārī	Sharī'at
Ḥadīth	Sūrahs
Ḥaqīqat	Sūratu'l-Fātiḥah
Harūn (a.s.)	Ta'wīl
Imām Mawlānā Sultān	Ta'wīlī
Muhammad Shāh (a.s.)	Ṭarīqah
Imāmat	Ṭarīqat
Ibrāhīm (a.s.)	Tasbīh
Islām	Ummu'l Kitāb

The Divine Throne was and is on Water

The ta'wil of the Throne being on water or the water under the Throne (11:7) is that the Pearl of Intellect which is the Divine Throne is the fountainhead of knowledge and therefore, the ocean of knowledge is under it. Then how lucky are Nizar, Rahim and Fatimah, the beloved children of President Fath Ali Habib and Advisor Gulshakar, who were taught ta'wil from their very childhood and they are still learning it with great zeal.

Friendship of Knowledge

This example of friendship of knowledge is worthy of appreciation which has been presented to the circle of knowledge and wisdom by Nawshad Panjwani, a member of Idarah-i 'Arif, America Branch. He is a great mu'min and soft-spoken.

Water of Life of Knowledge

Water of life of knowledge to the thirsty for knowledge and wisdom through Fath Ali Habib, Life President of Khanah-i Hikmat and his angel-like Begum Gulshakar, Advisor and their fortunate family.

Spiritual Purification

How lovely are Nadir Ali and Nasreen, the two children of Noor Ali Mamji and Yasmin Noor Ali Mamji! How lucky they are that despite living in America they helped in constructing a canal of knowledge for spiritual prosperity and spiritual purification.

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Perennial Prayer

In the loving memory of late Hisammudin Poonja, the father of Shamsah Akbar A. Alibhai, an active member of Idarah-i 'Arif, America Branch.

All-inclusive Service of Knowledge

The President of Khanah-i Hikmat, Fath Ali Habib suggests that we should give certificates to the President of Idarah-i 'Arif, Muhammad Abdul Aziz and his wife Secretary Yasmin and other 'azizan who are in the front line of service. I would like to say that a certificate would not serve the purpose, rather it would be better to write about their services in the books from time to time, so that their meritorious achievements may be seen by all and the future generation will learn high-ambition from them. President Muhammad Abdul Aziz and his fortunate begum Secretary Yasmin are among the angels who walk on the earth. The list of their meritorious services is very long. It was through them and their kindness that I found dear and kind friends in the *jama'at* of America who highly appreciate knowledge. I hope that they will spread the light of knowledge there. Another golden achievement of my 'azizan Muhammad Abdul Aziz and Yasmin is the recording of 1500 audio cassettes. If they had not arranged to do this recording, then the useful speech of at least one thousand hours would have evaporated into the

Karimabad Branch

The Holy Prophet says: "Quest of knowledge is obligatory upon every Muslim man and woman." (Ibn Majah: Kitab-i Hadith). To put this command into practice the 'azizān of Karimabad Branch come from very far. They do not like to lag behind in any service for knowledge. It seems that the light of guidance has chosen them for knowledge and 'ibādat. They are among the true lovers of the Imam of the time. They greatly relish the secrets of knowledge and wisdom. Let us pray that the Lord of Honour may grant every mu'min and mu'minah the treasure of *ma'rifat*.

Spiritual Wisdom

Everlasting Good Deeds

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Mr. Nazir Sabir, President of Khanah-i Hikmat, Islamabad Branch, is among those who greatly appreciate and patronize knowledge. He knows very well that the book of knowledge and wisdom is the first and foremost among the everlasting good deeds. (See the book: *La'l-u Gawhar*, P.19)

Heavenly Dining Table

One of the names of true knowledge is the heavenly dining-table which is arranged by some of the servants of the Imam of the time and in this meritorious deed they are together from the very beginning and they are: Mr. Nasrullah Qamaruddin, the Vice President of Khanah-i Hikmat and Mrs. Aminah Nasrullah and it is a matter of great pleasure that in this service their beloved children also follow in their footsteps.

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*A Gift of Knowledge***

Through Abdul Majid Panjwani, Audio-Visual in-charge of Idarah-i 'Arif, America Branch and his fortunate family, to the moths (lovers) of the light of knowledge.

Acknowledgement of Great Services

I acknowledge the meritorious services of Idarah-i 'Arif, Yasmin Noor Ali Branch, America. This reputed branch has rendered meritorious deeds in spreading the light of true knowledge. This branch consists of these four '*azizān*: Noor Ali Mamji, Yasmin Noor Ali and their beloved children Nadir Ali and Nasreen.

My '*azizān* in the east and in the west: God is witness that from the mention of all my '*azizān* I receive enormous strength and happiness in my heart. Ask why? Because the knowledge of Monoreality has unified all our souls potentially, therefore tomorrow on the Day of Resurrection we are going to be revived actually like a single person. Then think what will be the state of delight and happiness? This is a practical glad news of the supreme Paradise. In such a unity there will be the manifestation of every individual and in every manifestation there will be the Divine manifestation.



Allamah Nasir al-Din Nasir Hunzai

is the author of over a hundred books related to the esoteric interpretation of the holy Qur'an. He writes both prose as well as poetry. He is the first person to have composed a Diwan of poetry in Burushaski, his mother tongue, and is known as Baba-i Burushaski (Father of Burushaski) for his service to that unique language. He also composes poetry in three other languages: Urdu, Persian and Turkish. His contribution to spiritual science has been recognised by Senior University of USA and Canada in the form of an honorary Doctorate. He is also a Distinguished Senior Professor of it. His works include "Qur'anic Healing", "Balance of Realities", "Essence of 'Ibadat", "What is Soul", "Recognition of Imam Parts", as well as being co-author of a German-Burushaski dictionary published by Heidelberg University and "Hunza Proverbs" published by Calgary University.

